

Feasts of the Lord part 2

Romans 11:11 “In that case, I say, isn’t it that they have stumbled with the result that they have permanently fallen away?” Heaven forbid! Quite the contrary, it is by means of their stumbling that the deliverance has come to the Gentiles, in order to **provoke them to jealousy**.^[g] ¹² Moreover, if their stumbling is bringing riches to the world — that is, if Isra’el’s being placed temporarily in a condition less favored than that of the Gentiles is bringing riches to the latter — how much greater riches will Isra’el in its fullness bring them!

¹³ However, to those of you who are Gentiles I say this: since I myself am an emissary sent to the Gentiles, I make known the importance of my work ¹⁴ in the hope that somehow I may **provoke** some of my own people **to jealousy** and save some of them! ¹⁵ For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead!

¹⁶ Now if the *hallah* (dough) offered as firstfruits is holy, so is the whole loaf. And if the root is holy, so are the branches. ¹⁷ But if some of the branches were broken off, and you — a wild olive — were grafted in among them and have become equal sharers in the rich root of the olive tree, ¹⁸ then don’t boast as if you were better than the branches! However, if you do boast, remember that you are not supporting the root, the root is supporting you. ¹⁹ So you will say, “Branches were broken off so that I might be grafted in.” ²⁰ True, but so what? They were broken off because of their lack of trust. However, you keep your place only because of your trust. So don’t be arrogant; on the contrary, be terrified! ²¹ For if God did not spare the natural branches, he certainly won’t spare you! ²² So take a good look at God’s kindness and his severity: on the one hand, severity toward those who fell off; but, on the other hand, God’s kindness toward you — provided you maintain yourself in that kindness! Otherwise, you too will be cut off! ²³ Moreover, the others, if they do not persist in their lack of trust, will be grafted in; because God is able to graft them back in. ²⁴ For if you were cut out of what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree!

²⁵ For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won’t imagine you know more than you actually do. It is that stoniness, to a degree, has come upon Isra’el, until the Gentile world enters in its fullness; ²⁶ and that it is in this way that all Isra’el will be saved. As the *Tanakh* says,

**“Out of Tziyon will come the Redeemer;
he will turn away ungodliness from Ya‘akov
27 and this will be my covenant with them, . . .
when I take away their sins.”^[h]**

²⁸ With respect to the Good News they are hated for your sake. But with respect to being chosen they are loved for the Patriarchs’ sake, ²⁹ for God’s free gifts and his calling are irrevocable. ³⁰ Just as you yourselves were disobedient to God before but have received mercy now because of Isra’el’s disobedience; ³¹ so also Isra’el has been disobedient now, so that by your showing them the same mercy that God has shown you, they too may now receive God’s mercy. ³² For God has shut up all mankind together in disobedience, in order that he might show mercy to all.

John 15:1 “I am the real vine, and my Father is the gardener. ² Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, he prunes, so that it may bear more fruit. ³ Right now, because of the word which I have spoken to you, you are pruned. ⁴ Stay united with me, as I will with you — for just as the branch can’t put forth fruit by itself apart from the vine, so you can’t bear fruit apart from me.

⁵ “I am the vine and you are the branches. Those who stay united with me, and I with them, are the ones who bear much fruit; because apart from me you can’t do a thing. ⁶ Unless a person remains united with me, he is thrown away like a branch and dries up. Such branches are gathered and thrown into the fire, where they are burned up

Jesus’ first coming fulfilled the spring feast of the Lord. The sign in the heavens talked about in Rev. 12 is the constellation Bethulah under the constellation Ariel the Lion of the tribe of Judah. Above her right hand is the star Tzemach which glitters 5 branches. She is holding 5 branches. The word Tzemach means branch and is used 5 times in the Hebrew scriptures and every time is translated in English Branch. It represents the 5 gospels. Matthew as the King, Mark as the Servant, Luke as the Son of Man, John as the Atoning Sacrifice, and Revelation as the Judge.

Between the feet of Ariel is the star HaMelech which means king. One Tishrei 1 of 3999 when the sliver of the new moon was at the feet of Bethulah the planet Jupiter which in Hebrew is called HaTzedeq and means the righteous came in conjunction with HaMelech and shined a brilliant white radiant light and it was the sign that Daniel said 500 years earlier would be the announcement of the Messiah. Blessed are those who hunger and thirst for righteousness for they will be filled.

Luke 4:16 Now when he went to Natzeret, where he had been brought up, on *Shabbat* he went to the synagogue as usual. He stood up to read, ¹⁷ and he was given the scroll of the prophet Yesha'yahu. Unrolling the scroll, he found the place where it was written,

**¹⁸ “The Spirit of *ADONAI* is upon me;
therefore he has anointed me
to announce Good News to the poor;
he has sent me to proclaim freedom for the imprisoned
and renewed sight for the blind,
to release those who have been crushed,
¹⁹ to proclaim a year of the favor of *ADONAI*.”^[e]**

²⁰ After closing the scroll and returning it to the *shammash* (attendant), he sat down; and the eyes of everyone in the synagogue were fixed on him. ²¹ He started to speak to them: “Today, as you heard it read, this passage of the *Tanakh* was fulfilled!”

Here Jesus speaks as the King, the Servant, the Son of Man, and the Atoning Sacrifice

Isaiah 61:1 The Spirit of *Adonai ELOHIM* is upon me,
because *ADONAI* has anointed me
to announce good news to the poor.
He has sent me to heal the brokenhearted;
to proclaim freedom to the captives,
to let out into light those bound in the dark;
² to proclaim the year of the favor of *ADONAI*
and the day of vengeance of our God;
to comfort all who mourn,
³ yes, provide for those in Tziyon who mourn,
giving them garlands instead of ashes,
the oil of gladness instead of mourning,
a cloak of praise instead of a heavy spirit,
so that they will be called oaks of righteousness
planted by *ADONAI*, in which he takes pride.
⁴ They will rebuild the ancient ruins,
restore sites long destroyed;
they will renew the ruined cities,
destroyed many generations ago.

⁵ Strangers will stand and feed your flocks,
foreigners plow your land and tend your vines;
⁶ but you will be called *cohanim* of *ADONAI*,
spoken of as ministers to our God.....

From verse 2b down it speaks of Jesus as Judge

Half of the Prophets and Torah fulfilled at His first coming and the other half fulfilled at His second coming.

Spring feast fulfilled:

Abib 5 High Priest goes to the sheepfold of Bethlehem to select a lamb without any imperfections. While he is gone all Jewish inhabitants of the land are coming into the city of Jerusalem for the Feast of unleavened bread. He returns to Jerusalem on Abib 10 carrying the selected lamb. By this time 150,000 extra Jewish people are in the city waiting for his return. They form a procession all around the city walls and down to the kindred valley where he will be coming holding palm branches to wave in honor of the lamb. As he approaches the procession at the base of the mountain the head priest in the procession calls out “blessed be the lamb of God; Hosanna in the highest!” This starts an uproar all the way through the procession and it can be heard all across the whole city and clear into Bethlehem 5 miles away. The year of 3999 Jesus riding on a donkey coming from Mary and Martha’s house in Bethlehem along with his disciples enter into this procession and one of his disciples calls out “blessed be the lamb of God; Hosanna in the highest!”

The lamb is tied up for 4 days for all the priests to inspect him to make sure there is no blemishes at all. At the end of the 4 days the High Priest calls an assembly and said, “I find no fault in him”. In the year 3999 for 4 days Jesus was being inspected. They tried everything to find fault in him by testing him but could not find any reason to accuse him. Finally they paid Judas to betray him and after still not finding any valid fault made a lie about him and took him to Pilate.

When Pilate felt he was in a trap and was torn he sat in the judgment seat and said “I find no fault in him”. The Jews were persistent and Pilate ordered he be crucified.

After the priest has sacrificed all of the animals brought by each family and before he sacrifices the lamb without defect he says, “I thirst”. Someone brings him a drink of sour wine which represents the sins of Israel. Jesus hung on the cross and right before he gave up the Ghost for all the sins of the world he said, “I thirst”. The roman soldier put sour wine on a sponge and put it to his lips.

After the High Priest kills the lamb without defect he says, "it is finished". Jesus hanging on the cross said, "it is finished" and died.

The day after Passover starts the week of unleavened bread. The first day and the last day are sabbaths. Somewhere in between is always a weekly sabbath. The day after the weekly sabbath they would bring a sheaf of the first fruits of the harvest as a first fruit offering. The priest takes the first fruit or wave offering brought to him and wave it before the Lord. The year 3999 when Jesus died the earth quaked and the ground split open and the graves were opened and after Jesus rose some holy saints of old were walking around Jerusalem and people saw them. Matthew 27.

When Mary came to the empty grave the morning after Jesus resurrected which was on the weekly Sabbath she said the gardener where have you put my Lord...he said Mary and she knew it was him. She ran to grab him and he said don't touch me I have not yet went to my father. John 20. He took the resurrected saints walking on the streets up to heaven as a first fruit offering.

At the beginning of feast of unleavened bread the father of the house would wrap a piece of unleavened bread in a white linen cloth and hide it in the house for 3 days. Jesus was wrapped in a white linen cloth for 3 days.

Starting the day after the weekly Sabbath in the middle of the week of unleavened bread and counting 50 days would bring the feast of Shavuot or Pentecost. This is an 8 day celebration and 8 represents new beginnings. This is also known as the feast of harvest. That day they would bring 2 loafs of leavened bread as an offering representing there was sin in the first fruits and it is an anniversary of the giving of the torah to Moses for the remission of those sins. On the first day they would have "the dance of the pierced one." A priest would play a flute with 5 holes in it and would start by blowing softly as he danced through the streets of Jerusalem on his way to the temple mound. Increasing the air through the flute and making it louder as he got closer to the temple mound. When he arrived on the temple mound he was blowing a mighty wind through the flute creating an overwhelming excitement and joyous atmosphere. The flute of 5 holes represents the 5 holes in the Messiah or the pierced one and the mighty wind represents the outpouring of the Holy Spirit. This is also the harvest of the new believers.

Now for 2 days would be the gentile age. A day is like a thousand years and a thousand years like a day. 2peter 3

Leviticus 23:1-21 describes the spring feast and 23:23 and on describe the fall feasts but vs 22 describes the age of the gentiles or foreigner.

²²“When you harvest the ripe crops produced in your land, don’t harvest all the way to the corners of your field, and don’t gather the ears of grain left by the harvesters; leave them for the poor and the foreigner; I am *ADONAI* your God.”

Boaz taking Ruth as his gentile bride is a perfect picture of this. In the natural realm; her harvesting the corners of his field. And her attitude to Naomi before she went to Israel. Your God will be my God. done with pagan gods.

Jesus staying with the Samaritans for 2 days represent 2 days of the gentile age. Samaritans had some Jewish bloodline but were mostly gentile blood by the time of Jesus.

The history of the Samaritans is when the 10 northern tribes of Israel scattered they had the Torah of Moses but when they intermixed with the pagan gentiles, under the leadership of Jeroboam they were forced to derive a government ran religious system and there were 287 changes made to the Hebrew Torah. To this day the Samaritans follow that Torah. In this revised torah the 10th commandment is you shall worship on Mount Gerizim.

John 4:5 He came to a town in Shomron called Sh’khem, near the field Ya’akov had given to his son Yosef. ⁶ Ya’akov’s Well was there; so Yeshua, exhausted from his travel, sat down by the well; it was about noon. ⁷ A woman from Shomron came to draw some water; and Yeshua said to her, “Give me a drink of water.” ⁸ (His *talmidim* had gone into town to buy food.) ⁹ The woman from Shomron said to him, “How is it that you, a Jew, ask for water from me, a woman of Shomron?” (For Jews don’t associate with people from Shomron.) ¹⁰ Yeshua answered her, “If you knew God’s gift, that is, who it is saying to you, ‘Give me a drink of water,’ then you would have asked him; and he would have given you living water.”

¹¹ She said to him, “Sir, you don’t have a bucket, and the well is deep; so where do you get this ‘living water’? ¹² You aren’t greater than our father Ya’akov, are you? He gave us this well and drank from it, and so did his sons and his cattle.” ¹³ Yeshua answered, “Everyone who drinks this water will get thirsty again, ¹⁴ but whoever drinks the water I will give him will never be thirsty again! On the contrary, the water I give him will become a spring of water inside him, welling up into eternal life!”

¹⁵ “Sir, give me this water,” the woman said to him, “so that I won’t have to be thirsty and keep coming here to draw water.” ¹⁶ He said to her, “Go, call your husband, and come back.” ¹⁷ She answered, “I don’t have a husband.” Yeshua said to her, “You’re right, you don’t have a husband! ¹⁸ You’ve had five husbands in the past, and you’re not married to the man you’re living with now! You’ve spoken the truth!”

¹⁹“Sir, I can see that you are a prophet,” the woman replied. ²⁰“Our fathers worshipped on this mountain, but you people say that the place where one has to worship is in Yerushalayim.” ²¹Yeshua said, “Lady, believe me, the time is coming when you will worship the Father neither on this mountain nor in Yerushalayim. ²²You people don’t know what you are worshipping; we worship what we do know, because salvation comes from the Jews. ²³But the time is coming — indeed, it’s here now — when the true worshippers will worship the Father spiritually and truly, for these are the kind of people the Father wants worshipping him. ²⁴God is spirit; and worshippers must worship him spiritually and truly.”

²⁵The woman replied, “I know that *Mashiach* is coming” (that is, “the one who has been anointed”). “When he comes, he will tell us everything.” ²⁶Yeshua said to her, “I, the person speaking to you, am he.”

²⁷Just then, his *talmidim* arrived. They were amazed that he was talking with a woman; but none of them said, “What do you want?” or, “Why are you talking with her?” ²⁸So the woman left her water-jar, went back to the town and said to the people there, ²⁹“Come, see a man who told me everything I’ve ever done. Could it be that this is the Messiah?” ³⁰They left the town and began coming toward him.

³¹Meanwhile, the *talmidim* were urging Yeshua, “Rabbi, eat something.” ³²But he answered, “I have food to eat that you don’t know about.” ³³At this, the *talmidim* asked one another, “Could someone have brought him food?” ³⁴Yeshua said to them, “My food is to do what the one who sent me wants and to bring his work to completion. ³⁵Don’t you have a saying, ‘Four more months and then the harvest’? Well, what I say to you is: open your eyes and look at the fields! They’re already ripe for harvest! ³⁶The one who reaps receives his wages and gathers fruit for eternal life, so that the reaper and the sower may be glad together — ³⁷for in this matter, the proverb, ‘One sows and another reaps,’ holds true. ³⁸I sent you to reap what you haven’t worked for. Others have done the hard labor, and you have benefited from their work.”

³⁹Many people from that town in Shomron put their trust in him because of the woman’s testimony, “He told me all the things I did.” ⁴⁰So when these people from Shomron came to him, they asked him to stay with them. He stayed two days, ⁴¹and many more came to trust because of what he said. ⁴²They said to the woman, “We no longer trust because of what you said, because we have heard for ourselves. We know indeed that this man really is the Savior of the world.”

⁴³After the two days, he went on from there toward the Galil. ⁴⁴Now Yeshua himself said, “A prophet is not respected in his own country.” ⁴⁵But when he arrived in the Galil, the people there

welcomed him, because they had seen all he had done at the festival in Yerushalayim; since they had been there too.

Jesus quoted a Jewish saying, “4 months till the harvest” for a reason. From the time Sivan [3rd month] (Shavuot which is last of the spring feasts) until Tishrei [7th month] (Rash Hashanah which is first of fall feasts) is 4 months. Jesus fulfilled spring feasts on first coming and will fulfill fall feasts on second coming. The 4 months represent the 2 day (or millennium) age of the gentile harvest.

Jesus stayed with them for 2 days.

But unfortunately we will come back to these same Samaritans later on.....

Hosea 6:1 Come, let us return to *ADONAI*;
for he has torn, and he will heal us;
he has struck, and he will bind our wounds.
² After two days, he will revive us;
on the third day, he will raise us up;
and we will live in his presence.

Fall feast of the Lord:

Tishrei 1 (7th month) Rosh Hashanah - feast of trumpets

To back up to the 6th month at full moon the harvest is started. The men are in the field and the women are at the mill as the moon twangs down to almost gone they stop their work and get prepared for the first sliver of the new moon. They go wash their white clothes and bleach them in the sun. they press them and fold them and put them away. They prepare a meal and set it aside for the upcoming feast. Then they go back to work and they work each day past sunset in the evening as it becomes pitch dark. It is harvest season. On the first sighting of the sliver of the new moon 2 witnesses report to the High Priest of the sighting and he gives instructions and the trumpets or shofar is blown which signifies to a fire bearer on mount of olives and he sets a torch to a bundle of wood already prepared and that is the signal for all the fire bearers on every hill and mountain top in Israel. The workers in the field and the workers at the mill and every shop owner immediately stop what they are doing and hurry home. They put on their white garments and get out the prepared meal for a feast.

You never know the hour or the day. The moon could stay black for 1 or even 2 days. They had to be ready. Once it was announced if they weren't ready it was too late. When Jesus said a sign of 2 men in field and 2 women at the mill he wasn't talking about the rapture, he was talking

about a Jewish man and a gentile man working side by side and a Jewish woman and a gentile women working side by side. This is what happened then. The Jews and gentiles worked side by side and when the trumpet sounded the Jews quit and the gentiles keep working. He was giving us a picture of the timing of his return but we never know what year and even what day.

Today the Jews celebrate for 2 days so they don't miss it instead of doing it God's way.

Exodus 19:3 Moshe went up to God, and *ADONAI* called to him from the mountain: "Here is what you are to say to the household of Ya'akov, to tell the people of Isra'el: ⁴ 'You have seen what I did to the Egyptians, and how I carried you on eagles' wings and brought you to myself. ⁵ Now if you will pay careful attention to what I say and keep my covenant, then you will be my own treasure from among all the peoples, for all the earth is mine; ⁶ and you will be a kingdom of *cohanim* for me, a nation set apart.' These are the words you are to speak to the people of Isra'el."

(v) ⁷ Moshe came, summoned the leaders of the people and presented them with all these words which *ADONAI* had ordered him to say. ⁸ All the people answered as one, "Everything *ADONAI* has said, we will do." Moshe reported the words of the people to *ADONAI*. ⁹ *ADONAI* said to Moshe, "See, I am coming to you in a thick cloud, so that the people will be able to hear when I speak with you and also to trust in you forever." Moshe had told *ADONAI* what the people had said; ¹⁰ so *ADONAI* said to Moshe, "Go to the people; today and tomorrow separate them for me by having them wash their clothing; ¹¹ and prepare for the third day. For on the third day, *ADONAI* will come down on Mount Sinai before the eyes of all the people. ¹² You are to set limits for the people all around; and say, 'Be careful not to go up on the mountain or even touch its base; whoever touches the mountain will surely be put to death. ¹³ No hand is to touch him; for he must be stoned or shot by arrows; neither animal nor human will be allowed to live.'

When the *shofar* sounds, they may go up on the mountain."

(S: vi) ¹⁴ Moshe went down from the mountain to the people and separated the people for God, and they washed their clothing. ¹⁵ He said to the people, "Prepare for the third day; don't approach a woman."

¹⁶ On the morning of the third day, there was thunder, lightning and a thick cloud on the mountain. Then a *shofar* blast sounded so loudly that all the people in the camp trembled. ¹⁷ Moshe brought the people out of the camp to meet God; they stood near the base of the mountain. ¹⁸ Mount Sinai was enveloped in smoke, because *ADONAI* descended onto it in fire — its smoke went up like the smoke from a furnace, and the whole mountain shook

violently. ¹⁹ As the sound of the *shofar* grew louder and louder, Moshe spoke; and God answered him with a voice.

Again the preparation time for the return of the Lord is 2 days and he will come on the third day. Interesting that all the people said they agreed to keep his commands before they knew what his commands were. Sounds like the ancient Hebrew wedding as the bride didn't know what her future husband was except that he would take care of her.

After Rash Hashanah they go back to work and work as fast as they can to get all the crops out of the field and milled before Yom Kippur. They were not required to go to Jerusalem for Rash Hashanah or Yom Kippur but they were required to be in Jerusalem for Sukkot. So they worked hard to harvest all the grain before Yom Kippur because right after that they had to have their 10th of the crops divided out and on their way to Jerusalem for Sukkot. It is during the feast of sukkot or tabernacle that they brought their tithing and they found the widows, the orphans, and the Levites with no inheritance to give it to. Levites with no inheritance means those not chosen for duties in the temple but still Levites who could not own any land. They had a duty of going around and basically preaching. The storehouse in Maliah 3 that says we are to bring our offerings to is not a storehouse as a building but it is the Torah. The torah tells us what to do with our tithes and offerings. The reason we have the welfare system today is because we are workers of lawlessness. Matthew 25. John Adams said man can either be governed by the scriptures or governed by the sword. The torah has 613 commands and the US government has 2.4 million commands.

Around the time of Rash Hashanah Jesus fed the 5000. There was trouble in Jerusalem for him and so he didn't go to the city for it but stayed in the hillside. Then on the day of Yom Kippur, the holiest day of the year he took Peter James and John to pray and they seen Jesus transformed with Moses and Elijah. They said it is good we build 3 tabernacles for you. What they were saying was let's not go to Jerusalem for the feast of Tabernacles because there is trouble for you, let's do it right here.

Moses represents the Torah and Elijah represents the prophets. I have not come to abolish the torah and the prophets Jesus said, I come to set it straight or fulfill it.

Now they were heading back to Jerusalem for sukkot. Remember Jesus had already spent 2 days with the Samaritans and many confessed him as Messiah. Jesus sent some disciples ahead to make provisions for him but because they were going to Jerusalem to worship, the Samaritans wouldn't give them any provisions. The disciples wanted to call down fire but Jesus said

vengeance is mine. They professed Jesus as Lord but never left their pagan ways and their hearts became hardened. To this day the Samaritans are an inbred population, approx. 3 out of 4 children have twisted deformed bodies that match their twisted deformed religion. But they are the richest and most prosperous people in all of Israel.

Now we come to Hanukkah. Although Hanukkah is not in Leviticus so it is not part of the law of Moses, Jesus was in Jerusalem for it.

John 10:22 Then came *Hanukkah* in Yerushalayim. It was winter, ²³ and Yeshua was walking around inside the Temple area, in Shlomo's Colonnade. ²⁴ So the Judeans surrounded him and said to him, "How much longer are you going to keep us in suspense? If you are the Messiah, tell us publicly!" ²⁵ Yeshua answered them, "I have already told you, and you don't trust me. The works I do in my Father's name testify on my behalf, ²⁶ but the reason you don't trust is that you are not included among my sheep. ²⁷ My sheep listen to my voice, I recognize them, they follow me, ²⁸ and I give them eternal life. They will absolutely never be destroyed, and no one will snatch them from my hands. ²⁹ My Father, who gave them to me, is greater than all; and no one can snatch them from the Father's hands. ³⁰ I and the Father are one."

The year was 168bc. The date was December 25th. Antiochus IV Epiphanes overthrew Jerusalem, set up a statue of Zeus on the temple mound, and slaughtered a pig on the brazen altar in the temple in honor of the birthday of Zeus the Greek son god. This happened to be on Kislev 25 of the Jewish calendar that year. This was the first part of the abomination of desolation prophesied by Daniel. Three years later on Kislev 25 (but this year it was not Dec. 25th on the pagan calendar) the Jewish Maccabean army overturned the Greek army, broke down the statue of Zeus, filled the Menorah with a one-day supply of kosher oil, dedicated the temple back to YHWH and the Menorah stayed lit for 8 days on the one-day supply of oil.

This is called the feast of lights or the feast of dedication.

This is an 8-day festival. Hanukkah is a deliverance of pagan son god worshipping. Unfortunately, most Christians spit on this deliverance to keep their traditions and religion of man just like the Samaritans.

Mary conceived during the festival of lights and 280 days (or 40 cycles of 7) later gave birth in a sukkot or manger on the feast of Sukkot.

John 8:12 Yeshua spoke to them again: "I am the light of the world; whoever follows me will never walk in darkness but will have the light which gives life." ¹³ So the *P'rushim* said to him, "Now you're testifying on your own behalf; your testimony is not valid." ¹⁴ Yeshua answered them, "Even if I do testify on my own behalf, my testimony is indeed valid; because I know where I

came from and where I'm going; but you do not know where I came from or where I'm going. ¹⁵ You judge by merely human standards. As for me, I pass judgment on no one; ¹⁶ but if I were indeed to pass judgment, my judgment would be valid; because it is not I alone who judge, but I and the One who sent me. ¹⁷ And even in your *Torah* it is written that the testimony of two people is valid. ¹⁸ I myself testify on my own behalf, and so does the Father who sent me."

Finally the feast of Purim:

The feast of Purim is on Adar 14

Purim means lots or drawing lots because Hannan drew lots to decide what day to kill all the Jews. Esther was a Jewish girl chosen to be the Queen to the king of Persia. Hamman was the prime minister and ordered everyone to bow down to him. When the Jews wouldn't do it, he ordered them to be hanged. Esther proved to be a faithful and submissive wife to the king and found favor with him. When she revealed her true identity to the king he ordered Hamman to be hanged by the same gallows he built to hang the Jews.

Hamman represents the anti-christ in the last days and if we prove to be faithful, submissive wives to the King He will deliver us in the last days.